

## Message Text

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ORIGIN A-01

INFO OCT-01 NEA-10 ISO-00 /012 R

DRAFTED BY A:FHESS

APPROVED BY A - MRS. HESS

NEA/ARP (INFO)

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P 121355Z OCT 76

FM SECSTATE WASHDC

TO AMEMBASSY JIDDA PRIORITY

AMEMBASSY KUWAIT PRIORITY

UNCLAS STATE 252374

E.O. 11652:N/A

TAGS: BTRA

SUBJECT: TRAVEL OF DR. EDMOND ROBINSON

1. CONGRESSMAN SIKES, MEMBER OF COMMITTEE ON APPROPRIATIONS FOR STATE, HAS INFORMED DEPT THAT DR. EDMOND ROBINSON WILL BE TRAVELING TO RIYADH, OCTOBER 16-23, AND KUWAIT, OCTOBER 24-28. CONGRESSMAN SIKES HAS WRITTEN DIRECTLY TO AMBASSADORS AT POSTS TO ASK FOR ASSISTANCE IN ARRANGING FOLLOWING APPOINTMENTS FOR DR. ROBINSON.

2. FOR JIDDA: DR. ROBINSON WOULD LIKE TO MEET WITH MINISTER OF HEALTH, MINISTER OF PETROLEUM, SHEIK YAMANI, AND WITH DEAN OF UNIVERSITY MEDICAL SCHOOL IN RIYADH.

3. FOR KUWAIT: DR. ROBINSON WOULD LIKE APPOINTMENT WITH MINISTER OF HEALTH AND DEAN OF UNIVERSITY MEDICAL SCHOOL IF ONE IS LOCATED THERE.

4. DR. ROBINSON WILL BE ATTENDING THE WORLD ASSEMBLY OF MOSLEM YOUTH CONFERENCE IN RIYADH (OCT. 16-23) AND WILL BE REPRESENTING THE ISLAMIC MEDICAL ASSOCIATION  
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OF THE US AND CANADA. HE HAS STATED THAT HIS SCHEDULE

IS FLEXIBLE AND HE IS AVAILABLE FOR APPOINTMENTS AT ANY TIME ON ANY DAY CONVENIENT. HE IS ALSO WILLING TO EXTEND HIS STAY IF NECESSARY.

5. FOLLOWING IS TEXT OF LETTER POUCHED TO AMBASSADORS FROM CONGRESSMAN SIKES:

BEGIN TEXT: MY GOOD FRIEND, DR. EDMOND ROBINSON, EXPECTS TO BE IN YOUR COUNTRY LATER THIS MONTH. HE IS A REPRESENTATIVE OF AKHBAR INSTITUTES OF SCIENCE AND TECHNOLOGY, AND IS HIGHLY REGARDED FOR HIS EDUCATIONAL ACCOMPLISHMENTS AND FOR HIS CONTRIBUTIONS IN THE FIELD OF COMMUNITY AND HEALTH IMPROVEMENT. DR. ROBINSON IS VERY ANXIOUS TO TALK WITH SOME GOVERNMENTAL LEADERS AND I SINCERELY HOPE THAT YOU WILL MAKE AN ESPECIAL EFFORT IN ASSISTING HIM TO ACCOMPLISH THIS OBJECTIVE. HE HAS A FINE RAPPORT WITH REPRESENTATIVES OF THE ARAB NATIONS IN WASHINGTON AND I BELIEVE THE GOVERNMENTAL LEADERS IN YOUR COUNTRY WILL WELCOME DISCUSSIONS WITH HIM. END TEXT.

6. PLEASE SLUG REPLIES FOR DEPT ATTENTION "A". KISSINGER

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